

SERVICE ACADEMY NOMINATION CHECKLIST - CLASS OF 2017
PENNSYLVANIA FOURTH CONGRESSIONAL DISTRICT
U.S. REPRESENTATIVE JASON ALTMIRE

SUBMIT THE FOLLOWING ITEMS TO COMPLETE YOUR CANDIDATE FILE AS SOON AS POSSIBLE, BUT NO LATER THAN OCTOBER 31, 2012:

- _____ 1. Application form
- _____ 2. Principal or Guidance Counselor Information Sheet
- _____ 3. Recent photograph.
- _____ 4. High School Transcript.
- _____ 5. One-page essay on why you want to attend a U.S. service academy
- _____ 6. Most recent SAT or ACT scores. You may update this item as often as necessary. Your best verbal and math scores will be used. **Your file is not complete without these scores!**
- _____ 7. Three personal reference letters from your teachers, coaches, employers, or leaders of extracurricular activities.

Please send application items to:

U.S. Representative Jason Altmire
Attn: CAPTAIN J. Randall Stapleford, USN (Ret)
2124 Freeport Road
Natrona Heights, PA 15065

Inquiries should be directed to Randy Stapleford at 724-226-1304/FAX x1308 or

Email: randy.stapleford@mail.house.gov

In addition to completing these application items, **you must directly contact the academy of your choice** and complete the required application process established by that academy. Records provided to my office are not returned and NOT forwarded to any Service Academy.

All applicants who have completed their files by **October 31, 2012** will be interviewed by our Service Academy Selection Board, *scheduled for Saturday, 17 November 2012 at the North Allegheny Senior High School*. Applicants will receive further notice of the exact time, and location (if changed), of the interview after the October 31st deadline.

All applicants will be notified of whether they will receive a Congressional nomination no later than December 31, 2013. Final appointments will be decided by the individual service academies.

If you decide NOT to pursue a nomination to the service academies, please notify our office so that we may close your file.

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Standardized Test Scores: SAT: V_____M: _____ ACT: E: _____M: _____
I have **not** taken the required tests, but plan to take SAT/ACT on _____**

****Nomination Interview Boards are scheduled for Saturday November 17, 2012 at North Allegheny Sr. High School. Be sure not to schedule SAT/ACT testing for that day.**

ESSAY QUESTION: Please state why you want to attend one of the Service Academies.
Please submit your required essay on one additional sheet. Essay should be no longer than one single-spaced, typed sheet.

Other Nominations sought:

I am also seeking a nomination through _____
Senator(s)

Vice-President

I have also previously sought a nomination through (complete if applicable)_____

Feel free to attach additional sheets as needed to complete any of the above information.

***Mail completed Application as soon as possible to:**

U.S. Representative Jason Altmire
ATTN: Captain J. Randall Stapleford, USN (Ret)
2124 Freeport Road
Natrona Heights, PA 15065

RETURN DEADLINE: Not later than 31 OCT 2012.

***Recommend sending the above completed application form as soon as possible so that a personal file can be created. Other portions can be sent once completed. Do not wait until the last minute to have a file created.**

***If requested, Captain Stapleford will provide personal "Academy Congressional-Board-Interview coaching/preparation," starting in November 2012.*

U.S. Representative Jason Altmire

Attn: Captain J. Randall Stapleford, USN (Ret)

2124 Freeport Road

Natrona Heights, PA 15065

Phone: 724-226-1304

Fax: 724-226-1308//email PDF: randy.stapleford@mail.house.gov

THIS FORM MUST BE COMPLETED BY EITHER HIGH SCHOOL PRINCIPAL OR HIGH SCHOOL GUIDANCE COUNSELOR FOR THE CANDIDATE APPLYING FOR A CONGRESSIONAL NOMINATION TO ONE OF THE U.S. MILITARY SERVICE ACADEMIES.

NAME OF APPLICANT: _____

ADDRESS: _____

NAME OF SCHOOL: _____

ADDRESS OF SCHOOL: _____

TELEPHONE OF SCHOOL: _____

APPLICANT'S YEAR IN SCHOOL: _____ **CLASS RANK** _____ **GPA** _____
GPA weighted _____

SAT SCORE: Verbal: _____ Math: _____ ACT SCORE: _____

Leadership Characteristics: _____

Personality Traits: _____

Ability to Work Under Pressure: _____

Ability to Work With Others: _____

Applicant's School Activities: _____

GENERAL COMMENTS AND/OR RECOMMENDATION: (COMMENTS ARE PARTICULARLY HELPFUL. IF NECESSARY, PLEASE FEEL FREE TO CONTINUE ON ONE ADDITIONAL SHEET.)

DATE: _____ SIGNATURE: _____

PRINTED NAME OF PERSON COMPLETING FORM: _____

TITLE: _____

Feel free to attach additional sheets as necessary to complete all requested information.

PLEASE SEND THIS FORM AND APPLICANT'S SCHOOL TRANSCRIPT, THROUGH THE 11th GRADE, TO ADDRESS LISTED AT THE TOP OF THIS FORM. Please return each form as soon as possible, but all forms need to be completed and received NLT October 31, 2012.